



The Prayer ‘Weddasse Mariam’ [The Hymn of Praise of our Holy Lady Mary] in the Church Service

Any time before they start to pray the weddasse Mariam prayer all the priests and the people shall pray the following Entrance prayer to weddasse Mariam:

“Peace be unto you...” and [Prayer of our lady Mary God Bear \[St. Luke 1:46\]](#) Then the priests can share the prayer among themselves and pray i.e. a deacon is going to tell each person to pray a paragraph in this way the clergy can finish the prayer shortly .

Before we start praying the hymn of praise of the **Holy Lady Mary** first we should pray the entrance prayer this prayer is known as “**PEACE BE ONTO YOU ...**” and “**The PRAYER OUR LADY MARY** “.These prayers are not only the entrance prayer to this particular hymn of praise of **Our Lady** but they are also entrance and closing prayers to any other prayers which are concerned with our holy Mother .Generally speaking these prayers are very important both for personal and church services. These prayers are next to the **Lord’s Prayer** and **The prayer of Virgin Mary** .So we advise you to understand the meanings and interpretations of these prayers and to study them in your heart.

“Peace be unto you”

Peace be unto thee while bowing down unto thee, we say to thee

O Mary our mother we beseech thee,

We trust on you to save us from wild and predatory animals,

For the sake of **St. Hanna** your mother and **St. Iyakem** [Joachim] your father,

O virgin today bless our congregation.

Prayer of our lady Mary God Bear[St.Luke1:46]**And Mary said,:**

My soul magnifies GOD,

And my spirit rejoices in my **Creator** and **Savior,**

For he has regarded the low estate of his handmaiden;

For behold **from henceforth all generations will called me blessed;**

For he has done to me mighty and great things

And **Holy** is his name;

And his mercy is from generation to generation for those who fear him;

He has shown strength with **His Arm;**

He has scattered the proud in the imagination of their hearts;

He has put down the mighty from their thrones;

And exalted the lowly;

He satisfied the hungry from his Blessing;

And the rich he has sent empty away;

He has accepted his servant **Israel**,

He remembered his mercy; as he spoke to our fathers, to **Abraham** and to his seed forever. Amen!!!

1. on Monday

Hymn of Praise of Holy Virgin Mary for the Second day of the week Monday

God wished to set free **Adam** who was sad at heart and sorrowful and to bring him back to the state wherein he formerly was. **Pray to him for us, O holy one!**

2. Eve

He rose in the flesh from the Virgin without the seed of man and saved us.

On Eve whom the serpent led astray **God** passed a sentence upon on her saying: “I will multiply your pain and suffering” (Genesis 3: 16). Nevertheless his heart turned to love man; and he has set her free. **Pray to him for us, O Holy One!**

3. Jesus

Jesus Christ, the Word who became flesh **dwells in us**, **dwells among us**, and we beheld his glory as the glory of the only begotten son of the Father (St. John 1: 14). He is pleased to have mercy and compassion upon us. **Pray to him for us, O Holy One!**

4. He saw Isaiah

The prophet **Isaiah** in the spirit of prophecy saw the mystery of **Emmanuel**. So he cried out saying: “unto us a child is born, unto us a son is given” (Isaiah 9: 6). **Pray to him for us, O Holy One!**

5. Rejoice

Rejoice and be glad, O race of men, for **God** has loved the world and given his only Son that all who believe in Him may be saved forever (St. John 3: 16). He has sent out to us his outstretched arm. **Pray to him for us, O Holy One!**

6. He who was

He who was and shall be, He who came and shall come again is **Jesus Christ**, the Word who became incarnate without change, became perfect man without division and separation in any of his works. He, the only Son, is one person, one nature and one God-head, the Word of God. **Pray to him for us, O Holy One!**

7. Rejoice O Bethlehem

Rejoice O Bethlehem the city of the prophets, for in you was born **Christ** the second Adam, who brings the first man Adam from the earth into the Garden by abolishing the doom of death O Adam, you are dust and you shall return to dust’, where sin abound there the grace of **God** abound likewise (Romans 5: 20). **Pray to him for us, O Holy One!**

8. Let all rejoice

Let all the souls of men rejoice and be glad with the angels, and let them praise **Christ** the king crying and saying: “Glory be to **God** in heaven and on earth peace his goodwill towards men (St. Luke 2: 14). For He abolished the sin of old and destroyed the plot of the enemy; and He torn asunder the bill of indictment against Adam and Eve and set them

free (Ephesians 2: 15). He who was born for us in the city of **David** our Redeemer, **Jesus Christ** has done this. **Pray to him for us, O Holy One!**

9. Light

You're the true light, who illuminates all men who dwell in the world for the sake of your love for man. You have come into the world. All created things rejoice at your coming for you did deliver **Adam** from his error and set free **Eve** from the burden of debt. You have given unto us the spirit of adoption. We bless you with your angels. **Pray to him for us, O Holy One!**

10. On Tuesday

Hymn of Praise of Holy Virgin Mary for the Third day of the week Tuesday

The crown of our glory and the source of our redemption and the foundation of our Holiness dwelt in **Mary** the pure Virgin who brought forth the **Word of God** incarnate for our salvation. When He became **perfect man**, He remained **perfect God**, and for this reason she being a Virgin, gave birth to him. The power whereby she brought Him forth is marvelous and cannot be described. **Pray to him for us, O Holy one!**

11. Great

Of his own free will and by the good pleasure of His Father and the Holy Spirit He came forth and redeemed us.

Great is the praise of your Virginité, **O Mary**, the perfect or Absolute Virgin. You receive grace and **God** is with you. You are the ladder reaching from earth to heaven on which the angels of **God** do ascend and descend which **Jacob** saw (Genesis 28: 12). **Pray to him for us, O Holy One!** 12. Bush

You are the burning bush which Moses saw blazing with fire, whereof the wood was not consumed (Exodus 3: 2). The Son of God came and dwelt in your womb, and the fire of his Divinity did not burn your flesh. Pray to him for us, O Holy One!

13. Field

You are that field wherein no seed was sown, and yet from you went forth the fruit of life. You are the treasure box which Joseph bought and found therein a pearl, a precious gem that is Jesus Christ our Redeemer Him you carried in your womb and brought forth into the world. Pray to him for us, O Holy One!

14. Rejoice O Bearer of the Lord

Rejoice O Bearer of the Lord who is the joy of the angels. Rejoice O pure one, for you are the woman foretold by the prophets. Rejoice for you found favor and God is with you. Rejoice for you have received the voice of the Angel which is the glad news for the entire world. Rejoice O Bearer of the creator of all the world. Pray to him for us, O Holy one!

15. You are worthy

Rejoice you who are worthy to be called “The God Bearer”. Rejoice O the salvation of Eve. Rejoice for you nursed Him who sustained all creation. Rejoice O Holy One the mother of all living beings. We lift up our eyes to you that you may pray on our behalf. Pray to him for us, O Holy One.

16. O virgin

O Virgin, O saint, O Bearer of the Lord, you brought forth for us the king for our salvation and on this account a wonderful mystery dwelt upon you. Let us keep our silence for we are incapable of describing fully his greatness, which is shown forth in his wonderful manifestation. He is the doer of good things. Pray to him for us, O Holy One!

17. Word of the father

He is the Word of the living Father who came down on Mount Sinai and gave the law to Moses (Exodus 19: 16). Whilst the top of the mountain was covered with mist and smoke, darkness and storm, and with terrifying blast of trumpets he was rebuking those who were standing there in fear. Pray to him for us, O Holy One!

18. It is he

It is He who came down to you, O the speaking mountain, in humility the lover of men came and was incarnated from you without change and took a perfect body with the speaking soul which is like unto ourselves, through the spirit of wisdom, God took up His abode in Her and became a perfect man, in order to deliver Adam and forgive him his sin, that he may make him dwell in heaven by being brought back to his former state; all this is in his bountiful mercy and compassion. Pray to him for us, O Holy One!

19. The greatness

The greatness of the Virgin is beyond anyone to describe, for she is chosen by the Lord; He came and dwelt in her, He who inhabits light that no one can approach was carried by her womb for nine months. The invincible and the incorruptible, Him did Mary bring forth while remaining a Virgin. Pray to him for us, O Holy One!

20. This is the stone

This is the stone hewn from a high mountain without hands, which Daniel the prophet saw (Daniel 2: 34-35). It represents the word that came forth from the Father. He came and was incarnate of the Virgin without the seed of man and redeemed us. Pray to him for us, O Holy One!

21. The pure twig

You are symbolized in the pure twig and true vessel representing the right faith of our saintly Fathers. O pure, Bearer of God, sealed Virgin, You brought forth for us the word of the Father, Jesus Christ, who came for our salvation. Pray to him for us, O Holy One!

22. You are the mother

You are the **Mother** of the resplendent **light** and honored **bearer of the Lord** for you carried the invincible **Word**; and even after bringing him forth you continued to remain a **Virgin**, we will magnify you with praise and blessing. **Pray to him for us, O Holy One!**

23. What a tongue

What tongue is able to proclaim that which should be declared concerning you, **O pure Virgin, Mother of The Word** of the Father, You became the throne of **the King**; he whom the **cherubim** carry. We praise you; **O blessed one**, and we remember you by name from generation to generation, **O beautiful dove, Mother of our Lord Jesus Christ**. **Pray to him for us, O Holy One!**

24. Mother and Maid

Rejoice O Mary, Mother and maid for unto Him, who is in your bosom, the angels glorify and the **cherubim** bow down and worship him in fear. And **the seraphim** praise him without ceasing spreading out there wings and saying: “This is **the King of glory**” Who came to forgive the sin of the world, in his great compassion. **Pray to him for us, O Holy One!**

25. On Wednesday

Hymn of Praise of Holy Virgin Mary for the Fourth day of the week Wednesday.

All the hosts of heaven say: Blessed are you, **O Second heaven** upon the earth, the **gate of East, Mary the Virgin**, the pure bride chamber of the Holy bridegroom. **The father** looked down from heaven, and found none like unto you, and He sent His **only Son**, who became incarnate of you. **Pray to him for us, O Holy one!**

26. They foretold

All generation shall ascribe blessing unto you alone, O our Lady, the Bearer of God.

Great and wonderful things have been foretold of you, O country of **God**; for You became the abode of those who rejoiced. All Kings of the earth walk in your light and all nations in your splendor (Isaiah 9: 3). **O Mary**, all generation shall praise you, and shall worship him who was born forth from you, and they shall magnify Him. **Pray to him for us, O Holy One!**

27. You are the true cloud

You are the true cloud and you have shown us the water from the rain; the father made you the sign of his only begotten. The **Holy Spirit** took up his abode in you and the power of the most high overshadowed you. **O Mary**, you did in truth bring forth **the Word, the son of the Father** who endured forever. He came and delivered us from sins. Great is the honor that was bestowed upon you, **O Gabriel**, the angel who gave the annunciation with a joyful face. You proclaimed to us the birth of **the Lord** who came to us and announced Him to **Mary, the spotless Virgin**, saying Rejoice **O** you are full of grace, **God** is with you. **Pray to him for us, O Holy One!**

28. You did find grace

You did find grace the **Holy Spirit** dwells upon you and the power of the **Most High** overshadowed you. **O Mary**, verily you did bring forth The **Holy**, savior for the entire world. He came and he has delivered us. **Pray to him for us, O Holy One!**

29. The life of the virgin

Our tongue praises the life of the Virgin. Today we praise **Mary, God-bearer** because our Lord and our Redeemer, **Jesus Christ** who was born of her in the city of **David**. Come all you nations, let us glorify **Mary**, for she became **a mother** and a **double Virgin, Rejoice O virgin**, pure in whom there is no blemish, and to whom came the **word of the father** and incarnate of her. **Rejoice** O undefiled vessel that is perfect and spotless. **Rejoice O the speaking garden**, the abode of **Christ**, who became the second **Adam** for the sake of

Adam the first man. **Rejoice** O the carrier of the only begotten who never separate from the side of his father. **Rejoice** O the pure bride chamber which is decorated with all beauty of praise; He came and was incarnate of you. **Rejoice** O thorn bush, who was not consumed by the fire of the **Godhead**. **Rejoice** O Virgin Mother and maid, heaven and the heavenly, for you carried him in your flesh, who is borne aloft on the **cherubim**. On account of this, now then, we rejoice and sing with the **holy angels** in joy and gladness and let us say “**Glory to God** in the heavens, and peace upon earth, His good will to men” (St. Luke 2: 14) for He was pleased with you. To Him belong glory and praise. **Pray to him for us, O Holy One!**

30. Greater is her glory

The glory of Mary is greater than all the saints; because she is worthy to receive the **Word of the Father**. Him the angels fear, and the diligent praise him in heaven, he is the one that the **Virgin Mary** carried in her womb. Greater is she than the **cherubim** and superior to the **seraphim**, for she became the Ark or Tabernacle of one of the **Holy Trinity**. She is **Jerusalem**, the land of the prophets, and the joyful habitation of all the saints. The people who sat in darkness and shadow of death, onto them has risen a great light, **God** who abides in His saints became incarnate of **the Virgin** for our salvation. Come and see this marvelous thing, sing a song, because a mystery is revealed to us, **for he who cannot become flesh indeed he became flesh [a man]**. **The Word has joined**, He who was not ancient became the first of all ages; and He who is beyond the reckoning of days accepted on Himself the counting of days. He who would not be known is revealed, and He who was invisible became visible. **The Son of the living God** became indeed a man; **Jesus Christ** is the same yesterday, today and forever (Hebrews 15: 8). One nature, Him do we worship and praise. **Pray to him for us, O holy one!**

31. Ezekiel

Ezekiel the prophet testified concerning Her and said: “I see a sealed door in the east, sealed with a great and wonderful seal, and no one entered, only the Lord of the mighty ones has gone through it and come out” (Ezekiel 43: 4-5 and 44: 1-3). Pray to him for us, O Holy One!

32. The Door

The Door is The Virgin for she brought forth the Redeemer for us, and after bearing him forth, She continued to remain in Her Virginity as before. Blessed is the fruit of your womb, O Bearer of God, who came and delivered us out of the hand of the merciless enemy. You are complete and blessed, for you have found grace from the King of glory who is God in truth. Praise and glory belong to you, all the more, from all that dwell upon the earth. For the Word of the Father came and was incarnate of you. In His compassion and love for man He walked about with men, and delivered our souls by His Holy coming. Pray to him for us, O Holy One!

33. On Thursday

Hymn of Praise of Holy Virgin Mary for the Fifth day of the week Thursday.

The bush which Moses saw burning in the desert with its wood remaining unconsumed signifies Mary the spotless Virgin. The Word of the Father became incarnate of her, and the fire of his God-head did not consume the Virgin. Even after she brought him forth, her Virginity continued intact and his God-head remained unchanged. He became the son of man; He who is indeed the True God came down and redeemed us. Pray to him for us, O Holy One!

34. The boast of all of us

We all magnify you, O our lady, the God-Bearer, May your compassion be over of us all. The boast of all of us is the Virgin Mary, The God bearer, because through her was cancelled the former curse, which had come over our race as a result of the evilness

of heart which the woman committed by eating of the tree. On account of **Eve** the door of the garden was shut and through **Mary the Virgin** it is opened to us again, and we are permitted to eat from the Tree of life, which is the **Holy body** and **precious blood** of **Christ**. Because of his love that he has for us, He came and delivered us. What heart, what language, and what hearing can understand this mystery, wonderful things that are proclaimed about her? **God** who is lover of men is the only one, The **Word of the Father**, who existed before the world in his **God-head**, without corruption, from **the only Father** he, **The only son**, came and was incarnate of his **Holy Mother**. After she brought him forth, Her Virginity was not lost, and then after it became manifest that she is the **Bearer of God**. O how deep is the wealth of wisdom of **God**! The womb which he had decreed should bring forth children in pain and suffering and sorrow of heart, has become the fountain of life and has brought forth without seed of man Him who removes the curse from our race. For this reason, we will praise him saying: “Glory be unto you, **O lover of man**, the **Good one**, the **Redeemer** of our souls.” **Pray to him for us, O Holy One!**

35. O how wonderful and marvelous

O How wonderful and marvelous is the power of the womb of **The Virgin** the **Bearer of God** without the seed of man, and to this the angel who appeared to **Joseph** was witness, when he spoke: “That which shall be born of Her is of **The Holy Spirit**, He is the **Word of God** (St. Matthew 1: 20), who became incarnate without change. **Mary** brought him forth with double happiness, and the angel said unto her, “You will bring forth a Son and his name shall be called **Emmanuel**, which means **God is with us**, and He will be called **Jesus** for He shall save his people from their sins” (St. Matthew 1: 20-24). May He save us also by his power and forgive us our sins, for we have known fully that He is **God** who became **Man** let Praise be unto Him forever. **O how wonderful** is the birth of God from **Mary the Holy Virgin**! She had carried **The Word**, Seed did not precede his birth; neither did his birth bring any change in her virginity; **The Word** went forth from **The Father** without being wearied and he was born of **The Virgin** without agony or pain. The wise

men worshipped him; they offered Him incense as he is **God**, gold as he is **King**, and myrrh to signify his **life giving death** for our sakes. Of his own free will he accepted the death. He alone is the **Good one**, who loves man. **Pray to him for us, O Holy One!**

36. O How wonderful is taking?

O How wonderful is taking a rib from the side of **Adam** and from it fashioned a woman, and then the whole creation of the children of men. **The Lord**, **The Word of the Father** is given, and incarnate from the **Holy virgin** and named as **Emmanuel**. On account of this we beseech her at all times to intercede on our behalf to her beloved Son for the forgiveness of our sins. She is beneficent towards all the **Saints** and **patriarch**; for she brought to them him for whom they waited; and to the **Prophets** she brought to them Him whose coming they had prophesied, and for the **Apostles** she gave birth to him in whose name they are to preach to the entire world. And for the **Martyrs** and **faithful** from her came forth, **Jesus Christ**, in his name they are to undergo struggle. The wealth of his grace and the depth of his wisdom cannot be fathomed. Let us implore the greatness of his mercy, for he came and delivered us. **Pray to him for us, O Holy One!**

37. God swore

God swore unto **David** in truth and he will not change. He said: “From the fruit of your loins I will set one upon your throne” (2 Samuel 7: 12 and Psalm 132: 11). When this righteous man [**David**] accepted that **Christ** is going to be born in the flesh from him, he wished and sought to find the dwelling place of **The Word of the Father**. Thus He completed this with much toil, and after that he cried out in the **Holy Spirit** saying: Behold, we have heard him in **Ephrata**, which is the dwelling place of the **God of Jacob**; for this is **Bethlehem** in which **Emmanuel** has willed to be born in the flesh for our salvation.” (Psalm 132: 6). And another one among the prophets also said: “And as for you, **O Bethlehem**, the land of **Ephrata** you shall not be the least of the kings of Judah, for from you will come forth a King who shall rule my people, Israel” (Micah 5: 2). O how

wonderful is the Word of those who prophesied in **one spirit** concerning **Christ**, to whom be Glory with the **Good one**, **His Father** and **the Holy Spirit**, now and forever. **Pray to him for us, O Holy One!**

38. David

David who reign over Israel when the rebels revolted against him, he wished to drink the water from the pool of **Bethlehem**; So the captain of his hosts rose up quickly , despite the encampment of the rebels, they went, fought and brought the water that he wished to drink. But when this righteous man saw that the men had voluntarily given themselves over to death for his sake, he poured out the water unto The lord without drinking of it (2 Samuels 23: 13-17 and 1 Chronicles 11: 18-19), and so was righteousness accounted unto him forever. In the same way have **The Martyrs** abandoned the pleasures of this world and poured their blood for God. They have endured bitter death for the sake of the kingdom of heaven. May you have mercy upon us O God; according to the greatness of your compassion! **Pray to him for us, O Holy One!**

39. One of

One of the Holy trinity seeing our pitiable state bowed the heavens of heavens, came and dwelt in the womb of **The Virgin** and became man like us, only with the exception of sin alone. And he has born in **Bethlehem**, according to what the prophets preached. He delivered us, he redeemed us, and he made us His own people. **Pray to him for us, O Holy One!**

40. on Friday

Hymn of Praise of Holy Virgin Mary for the Sixth day of the week Friday.

Blessed are you among women, and blessed is the fruit of your womb, **O Mary**, The **Virgin God-Bearer** without any spot. From you, the **Sun of righteousness** has risen to us

who has gathered us under his wings, for he is the one who created us. **Pray to him for us, O Holy One!**

41. You are Greater than the heaven.

Onto you alone, O our Lady the God Bearer we magnify you with glory and praise for you are the Mother of light.

You are Blessed, you are greater than the heaven, more honored than the earth and you transcend the conception of every mind. Who is able to declare your greatness? For there is no one that resembles you. **O Mary**, The **Angels** magnify you and the **Seraphim** praise you, for He who dwells above the **Cherubim** and **Seraphim** came down and took His abode in your womb. Thereby **The lover of man** has brought us unto himself, abolishing the death that had belonged to us, and giving us his life. To him be glory and praise. **Pray to him for us, O Holy One!**

42. The proud of

Blessed are you O Mary, and blessed is the fruit of your womb, **O Virgin, Bearer of God** you are **the proud of all** the Virgins. He who existed before the world has become incarnate of you. He who is the ancient of days came forth from your womb. He took our flesh and gave us his **holy spirit**, and in his abundant goodness he made us equal with him. You are greater than many women who has receive grace and honor. **O Mary, the Bearer of God**, the spiritual city wherein **God the Most High** took up his abode, for he is the one who is seated on the **Cherubim** and **Seraphim** that you have held him in your hand. And he is the one who of his abundant goodness feeds every created flesh; that has taken your breast and sucked milk there from. He is **our God** and redeemer of all, who will shepherded us forever. Let us worship Him with praise, for He has created us. **Pray to him for us, O Holy One!**

43. The vessel of perfume

Mary the virgin is the vessel of perfume; she became the fountain head or spring of the water of life; **The Fruit of her womb** has saved the whole world. He has abolished the curse that lay upon us and made peace among us by **His cross** and by his **Holy resurrection** he restored man back into the garden of blessedness. **Pray to him for us, O Holy One!**

44. Mary the pure

Mary the pure, Virgin the Bearer of God and the faithful one; she is Beseecher of mercy for the children of men .Pray for us to **your Son Christ**, that he may forgive us our sins. **Pray to him for us, O Holy One!**

45. She cries out

Mary the Virgin cries out in the sanctuary, by saying: “**God** knows that I never had a husband, I never know anyone else other than the sound the voice of **the Angel**, who brought unto me the glad news honorably and said: ‘Peace be unto you **O Holy Virgin.**’” You carried the one who cannot be carried by any one, and you contained him who cannot be contained, whom nothing can contain him at all. Abundant is your praise, O you who are full of grace in all honor, for you have become the dwelling place of **The Word of the Father**; You are the curtain that is stretched [Acts:10.11]which gathers together the Christian people and teaches them to worship the **Life-giving Trinity**. You the one who carried **The pillar** of fire that **Moses** saw, and that is **The Son of God** who came and dwelt in your womb. You became the Ark of the creator of heaven and earth whom you carried in your womb for nine months; You are faithful to him whom heaven and earth can’t contain. You became **The ladder** which ascend to heaven. Your light is greater than the light of the sun. You are **The eastern horizon**, from you the brilliant star has risen, and the saints saw him with joy and gladness; He is the one who passed upon Eve the sentence that she would bring forth children in labor and pain. But **O Mary** you heard the voice saying: “Rejoice O full of grace.” And you brought forth for us **the King**

who is **the Lord of all** creation. He came and delivered us for he is merciful and lover of man. **Now henceforth** we glorify you just like the **Angel Gabriel**, by saying: “Blessed are you **O Mary** and blessed is **The fruit of your womb**; Rejoice O you are full of grace, **God** is with you.” **Pray to him for us, O Holy One!**

46. on Saturday

Hymn of Praise of Holy Virgin Mary for the Seventh day of the week Saturday

Pure and bright and Holy in everything is she who held **the Lord** in her hands; And all creation rejoices with her while they cry out by saying **Pray to him for us, O Holy One!**

47. We marvel

Rejoice O full of grace, rejoice for you have found favor, and rejoice for God is with you.

We marvel at your greatness, O **Astonishing Virgin** we put forward onto you joy with the **Angel Gabriel**, for the fruit of your womb is the source of salvation for our race and has brought us nigh unto **God, His Father**. **Pray to him for us, O Holy One!**

48. As the bride chamber

As the bride chamber without any smudge, the **Holy Spirit** dwelt in you and the power of the **Most High** overshadowed you. **O Mary** In truth you have brought forth **the Word, the Son of the Father** who exists forever, and he came and saved us from sin. **Pray to him for us, O Holy One!**

49. The kin

You are among the kin from the root of **David**; you have brought forth in the flesh our savior **Jesus Christ**, the **Only Word** from **the Father**, who exists hidden from before the world. Hiding himself he took from you the image of a servant. **Pray to him for us, O Holy One!**

50. You became the second heaven

You became the second heaven on earth; O God-Bearer without any spot, from you risen for us The Sun of righteousness. And you have brought him forth as foretold by the prophets without seed and defilement. Pray to him for us, O Holy One!

51. The Tent

You are the Tent which is named the Holy of Holies, where in it The Ark which is covered all over with plates of gold that contains the Tables of the Covenant and the Golden urn with the Hidden manna. This is to symbolize the Son of God who came and dwelt in Mary the Virgin without blemish. The word the Father became incarnate of her and She brought him forth in the world, he is the King of Glory who came and delivered us. She is the Garden of paradise, rejoiced for she is the mother of the Speaking lamb. The Son of the Father, who dwelt forever, has come and delivered us from sin. Pray to him for us, O Holy One!

52. You are named

You are named the Mother of Christ the King. Even after bringing him forth, you continued in Virginitly. In wonderful mystery you brought forth Emmanuel, and then hence forth He preserved you without any corruption. Pray to him for us, O Holy One!

53. The ladder

You are the ladder that carries God on top of it, as Jacob saw. This is because you carried him in your sealed womb that could not be known. You have become our intercessor to Our Lord Jesus Christ, who was incarnate of you for our salvation. Pray to him for us, O Holy One!

54. Behold the Lord

Behold, the Lord has come forth from you, O Blessed and undefiled bride chamber, to save the whole world which He created in his abundant mercy. We praise and glorify him, for he is Beneficent one, the Lover of man. Pray to him for us, O Holy One!

55. Rejoice O full of grace

Rejoice you who are full of grace, unblemished Virgin and the undefiled vessel, you are the **Glory** of the entire world, **the Light** which shall never be put out; **the Temple** that shall never be destroyed; and **the Staff** of the faith that shall never be bent and ever supporting of the saints. Pray for us to **your Son**, who is kind and our Redeemer that He may have mercy upon us and show us His compassion and forgive us our sins. **Pray to him for us, O Holy One!**

56. On Sabbath of Christians

Hymn of Praise of **Holy Virgin Mary** for the Sabbath of the Christian Sunday

You are named beloved, O blessed among woman. You are the second chamber, for you are called the **Holy of Holies** wherein the tables of the covenant containing the ten words which were written by the fingers of **God** have been kept. This he had made known to us, first by the letter “Yawta” which is the first letter of the name of our Redeemer **Jesus Christ**, who became incarnate from you without change. He became the mediator of the new covenant and by the shedding of his blood he purified the believer and the Holy people. **Pray to him for us, O holy one!!!**

57. Tabot or Ark

Hence forth, we all magnify you O our lady, the ever pure Bearer of God. Lifting up our eyes to you we invoke you, pray for us that we may find grace and mercy from him who is the lover of men.

You are the Tabot or Ark which was covered all over with Gold which had been made of wood that never perish, this signifies for us the **Word of God** who became man without separation and change; The Divine person who is pure and without any corruption and who is co-equal with the **Father**, had announced to her the **Pure woman**. Without seed he became like unto us by the might of his Holy wisdom. He was incarnate from you without any spot and he indeed joined his Divinity with us. **Pray to him for us, O Holy One!**

58. Sanctuary

You are the sanctuary that the cherubim surround as they stand around God. The Word who was incarnate of you, **O pure one**, without change, has become the forgiver of our sins and the absolver of our transgressions. **Pray to Him for us, O Holy One.**

59. Golden Pot

You are the urn of God or the **Holy golden pot**, wherein is hidden the Manna; The Bread that came down from heaven and which gives life unto all the world. **Pray to him for us, O Holy One!**

60. Golden Candlestick

You are the golden candlestick which holds the brilliant light at all times; which is the light of the world, **Light** from **Light** which had no beginning **verily God** from **verily God** was incarnate of you without change. By his coming he shed light upon us, upon those of us who were sitting in the darkness and shadow of death, and he set our feet upon the path of peace through the mystery of his Holy wisdom. **Pray to Him for us, O Holy One!**

61. Golden Censer

You are the Censer of Gold that carried the coals of the fire which the blessed one took from the sanctuary; this is the one who forgives sins and destroys wickedness. He is **the word of God** who became incarnate of you and offered up to his Father Himself as incense and precious offerings. **Pray to Him for us, O Holy One!**

62. Beautiful Dove

Rejoice O Mary beautiful dove, you have borne for us the **Word of God** and you are the sweet scented flower that has sprung up from the root of **Jesse**. **Pray to Him for us, O Holy One!**

63. Rod of Aaron

You are like unto the rod of Aaron which without being planted in the ground and without watering burst into blossom. In like manner, you **O Bearer of Christ** our **God** in truth, without the seed He came and delivered us. **Pray to Him for us, O Holy One!**

64. It Is Meet For You

It is meet for you, O you who are full of grace more than all the saints to pray on our behalf. You are greater than the **Archbishops** and more honorable than **the prophets**. In you there is majesty of appearance which is greater than the majesty of the **Seraphim** and **Cherubim**. Verily you are the glory of our race and you are she who must beg for life for our souls. Pray then on our behalf to our lord and Redeemer **Jesus Christ**, that He may confirm us in the right faith. That is to say faith in Him and that he may graciously bestow upon us his mercy and compassion and may in His abundant mercy forgive us our sins forever and ever. Amen. **Pray to Him for us, O Holy One!**

Finally the priests and People shall all say the Following:-

Hence forth we all magnify you **O our lady**, the ever pure **Bearer of God**. Lifting up our eyes to you we invoke you, pray for us that we may find grace and mercy from him who is the lover of men!!!

The names of the paragraphs in the hymn of praise of **our Lady Virgin Mary**[Widdasse Mariam] which is written by St. **Ephraim** the Syrian in forth century A.D.

1	On Monday	11	Great	21	The pure twig	31	Ezekiel
2	Eve	12	Bush	22	You are the Mother	32	The Door
3	Jesus	13	Field	23	What a tongue	33	On Thursday
4	He saw Isaiah	14	Rejoice O Bearer of the Lord	24	Mother and Maid	34	The boast of all of us
5	Rejoice	15	You are worthy	25	On Wednesday	35	O how wonderful and marvelous
6	He who was	16	O Virgin	26	They foretold	36	O how wonderful is taking
7	Rejoice O Bethlehem	17	Word of the Father	27	You are the true Cloud	37	God swore
8	Let all Rejoice	18	It is he	28	You did find Grace	38	David
9	Light	19	The Greatness	29	The life of the Virgin	39	One of
10	On Tuesday	20	This is the stone	30	Greater is her Glory	40	On Friday

41	You are greater than the heaven	51	The Tent	61	The Golden censer		
42	The proud of	52	You are named	62	Beautiful Dove		
43	The vessel of perfume	53	The Ladder	63	Rod of Aaron		
44	Mary the pure	54	Behold the Lord	64	It is meet for you		
45	She cries out	55	Rejoice O full of grace				
46	On Saturday	56	On Sabbath of Christians				
47	We marvel	57	The Tabot or Ark				
48	As a bride chamber	58	Sanctuary				
49	The kin	59	The Golden pot				
50	You became the second heaven	60	The Golden Candle stick				